

PERSONNEL, OFFICE HOURS & CONTACT DETAILS

PARISH PRIEST:

Father Steven Forster

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MUSIC DIRECTORS:

Benedikt Milenkovic

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Connie Horne

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PARISH OFFICE:

Vilbeler Straße 36, 60313 Frankfurt (Third Floor)

Public office hours for inquiries and appointments:

Tuesday: 09:00 – 14:00

Wednesday: 09:00 – 14:00

Friday: 09:00 – 13:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

PARISH COUNCIL PRESIDENT:

Nancy Clements

Phone: 069 50684493

nancy.clements@t-online.de

VICE-PRESIDENT:

Janet Gray

Phone: 06150-40203

jangary@t-oline.de

WEEKLY COLLECTION: Last weekend, April 6/7, the total collection

was **477 Euros** which will go towards Misserior.

Thank you for your kind generosity!



ST. LEONHARD'S

INTERNATIONAL ENGLISH-SPEAKING
ROMAN CATHOLIC PARISH FRANKFURT

Church location:

Holy Cross Center for Christian

Meditation and Spirituality

Kettelerallee 45

60385 Frankfurt am Main

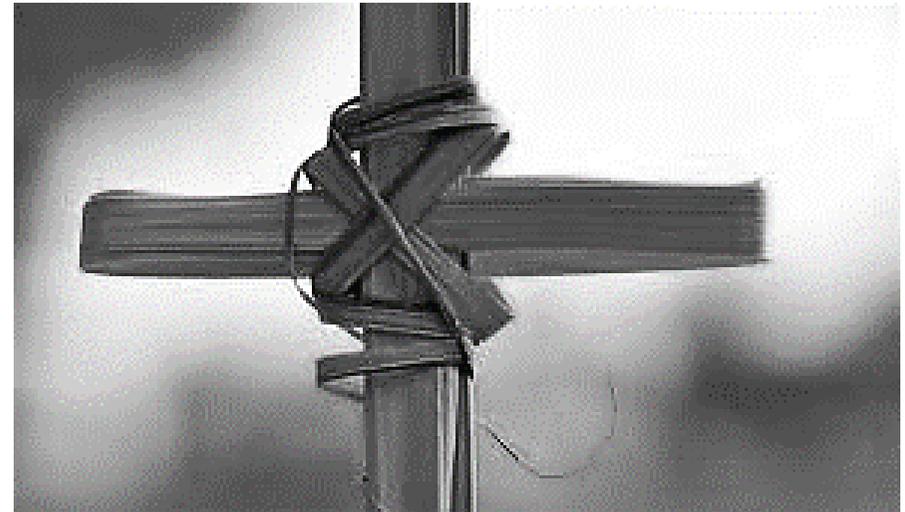
Mass times: Saturdays 7:30 pm

Sundays 9:30 am

www.stleonhards.org

April 13th & 14th 2019

Palm Sunday of the Lord's Passion



The people shouted, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest!"

POPE'S PRAYER INTENTION FOR APRIL

UNIVERSAL: Workers in War Zones

For doctors and their humanitarian collaborators in war zones,
who risk their lives to save the lives of others.

Palm Sunday is the traditional start of Holy week, the most solemn week in the Church's year. Today we hear how Jesus enters Jerusalem.

The crowd of disciples accompanies him in a festive mood, their garments are stretched out before him, there is talk of the miracles he has accomplished, and loud praises are heard. The crowds are celebrating and joy fills the air. Jesus has awakened great hopes, especially in the hearts of the simple, the humble, the poor, the forgotten. This is Jesus. This is his heart which looks to all of us, with a love so great. And thus he enters Jerusalem, with this love, and looks at us. It is a beautiful scene. --- But who would have thought that the crowd which welcomed Jesus with such enthusiasm during his entry into Jerusalem would turn against him so quickly within days and demand his crucifixion? Their welcome shouts for Jesus were superficial. Their support for him was only skin deep. It was easy to be part of the crowd that welcomed Jesus. And it was just as easy to be part of the crowd that condemned him to death.



John 13:5 "He began to wash the disciples' feet."

"The one who wants to be great among you must be your servant, even the slave of all." For Christians, to lead is to be "of service to others", a complicated and difficult task. It is too easy to demand respect, to hold it over others. Christ is the suffering servant who "justifies many, taking their faults on himself". Jesus washed his disciples' feet. Jesus knows and feels our weakness from his own experience. We can have confidence in the help he offers us.

Holy Thursday: April 18th at 18:30



He went out carrying his cross. (John 19:17)

The blood of Christ establishes the paschal mystery. We come to the afternoon hour of the paschal Triduum to commemorate the redemption Jesus won for us through the free gift of his life. The wood of the cross – an instrument for torture – is the sign of our salvation and the sacred article of

our worship. The Liturgy on Good Friday is a cause for joyful celebration because of the infinite love of that God demonstrated through his Son's passion.

Good Friday: April 19th at 12:00

Daily Mass Readings April 15th – April 21st

	<i>1st Reading</i>	<i>Gospel</i>
15.4	Isaiah 42: 1-7	John 12: 1-11
16.4	Isaiah 49: 1-6	John 13: 21-33, 36-38
17.4	Isaiah 50: 4-9a	Matthew 26: 14-25
18.4	Exodus 12: 1-14	John 13: 1-15
19.4	Isaiah 52:13 – 53:12	John 18:1-19:42
20.4	Genesis 1:1-2:2	Luke 24: 1-12
21.4	Acts 10: 34, 37-42	John 20: 1-9
	Colossians 3: 1-4	

PARISH CALENDAR

APRIL 2019

Sat 13 th	19.30	Vigil Mass
Sun 14 th	9.30	Palm Sunday Mass
	after Mass	No Coffee Social
Wed 17 th	18.00	Move from Parish Hall back to into church
Thurs 18 th	18.30	Holy Thursday
Fri 19 th	12.00	Good Friday
Sat 20 th	20.30	Easter Vigil
Sun 21 st	after Mass	Coffee Social with Easter Breads
Sat 27 th	19.30	Vigil Mass
Sun 28 th	9.30	Sunday Mass

MAY 2019

Sat 4 th	19.30	Vigil Mass
Sun 5 th	9:30	Sunday Mass
	11.00	1 st Communion Class
	11.00	Confirmation Class



The renovation work on the floors at Holy Cross are completed and it is time to move all chairs, books, etc. from the parish hall back into the church before Holy Week celebrations begin. We therefore ask all able-bodied parishioners who would like to help, to please meet us at Holy Cross on **Wednesday, April 17th at 18.00**. Along with members of the German parish we should be done in no time because many helping hands make light work. A simple Lenten supper of soup and cheese will be provided afterwards.

DIPPEMESS – The Spring Dippemess funfair begins **Friday, April 12th** and runs through **Sunday, May 5th**. This affects those who drive to church, since on-street parking is only for residents with special permits; other cars will be towed. If possible, public transport is the best option. Otherwise, use either of our 2 parking lots. Bear in mind, the smaller lot on the side of the church begins behind the 2 clothing collection boxes. It does not include parking between the driveway and the street. Parking there is also forbidden since this is not church property and your cars could be towed.

EASTER BREAD – Russian Kulich, Italian Gubana, British Hot Cross Buns, French Pogne, Polish Chalka, Hungarian Fonott Kalács, just to name a few. Do you have a traditional Easter bread from your country or perhaps a family favorite? If so, please bring along a loaf to set before the altar during Mass and afterwards, to share with everyone at the Easter Sunday coffee social after Mass on April 21st. Any questions? Feel free to contact Sylvia (sylvia.klafki@t-online.de) or Nancy (nancy.clements@t-online.de).

NEW OFFICE TELEPHONE NUMBER - We have a new telephone number at the Parish Office in Frankfurt. You can now reach us under: **069 219 3650-0**



And speaking of the Parish Office – please note that due to the Easter holidays, the office will be open next week only on **Tues, April 16** and **Wed April 17th**. We will then reopen after Easter on **Tuesday, April 23**.



If you are visiting our city for a weekend, a few days or you have come to work in this diverse and interesting city, our parish welcomes you. You may like to know we welcome each visitor ostentatiously and vocally at each Mass. Please, if you feel comfortable, stand up and be proud of your place in the Church and from whatever place you come from! We are the most diverse Parish in the City! If you are more reserved please introduce yourself to the priest or a parishioner who will say a quiet welcome. We also socialize with **TEA AND COFFEE** after every Mass if possible – it is FREE! We gather underneath the church - down the stairs at the front of the Church **on the right-hand side (also toilets). Come down and find out about the parish, meet some of our parishioners and also find out more about the city from people who live here.** *** *During the floor renovations, coffee socials will be held in the "Turmsaal" ****

MUSIC at MASS

SATURDAY EVENING 19:30		SUNDAY MORNING 09:30	
Entrance + Procession	center page	Entrance:	229
Kyrie:	107, 2+4	Kyrie:	spoken
Responsorial + Gospel Accl.	center page	Responsorial:	center page
Offertory:	748	Offertory:	235
Sanctus:	1014	Sanctus:	506
Acclamation:	1017	Acclamation:	spoken
Great Amen:	simple	Great Amen:	simple
Our Father:	588	Our Father:	spoken
Agnus Dei:	1019	Agnus Dei:	509
Communion:	choir	Communion:	choir
Recessional:	255 1,2,5	Recessional:	225

PALM SUNDAY READINGS

OPENING SONG (sung outside):

Hosanna to the Son of David, the King of Israel! Blessed is he who comes in the name of the Lord! Hosanna in the highest. (2x)

GOSPEL AT THE PROCESSION WITH PALMS – Luke 19: 28-40

A reading from the holy Gospel according to Luke.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

FIRST READING – Isaiah 50: 4-7

A reading from the book of the Prophet Isaiah.

The servant of the Lord said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame.”

R: My God, my God, why have you abandoned me?

SECOND READING – Philippians 2: 6-11

A reading from the Letter of St. Paul to the Philippians.

Christ Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION before the Gospel Reading (Saturday)

Praise to you, Lord Jesus Christ, word from the heart of God.

GOSPEL – The Passion of our Lord Jesus Christ according to Luke

(Please use the booklet)